

PROPOSAL SUMMARY FORM

PROJECT #: 2021-04  
 PROJECT: INMATE MONITORING SERVICES  
 PROPOSAL DUE DATE: SEPTEMBER 29, 2020 – NOON  
 DEPARTMENT: SHERIFF'S OFFICE

| TYPES OF MONITORING COST PER DAY 2021-2023 | BI INC BOULDER CO                 | SENTINEL ANAHEIM CA | WISCONSIN COMMUNITY SERVICES MILWAUKEE WI | ALCOHOL MONITORING SYSTEMS LITTLETON CO | CAM SYSTEMS CHICAGO IL | ATTENDI ODESSA FL | JUSTICE POINT MILWAUKEE WI | BUDDI DUNEDIN FL |
|--|-----------------------------------|---------------------|---|---|------------------------|-------------------|----------------------------|------------------|
| RATER #1                                   | 95                                | 85                  | 85  | 85                                      | 82                     | 75                | 80                         | 45               |
| RATER #2                                   | 90                                | 100                 | 98  | 85                                      | 95                     | 91                | 77                         | 60               |
| RATER #3                                   | 95                                | 93                  | 92  | 93.5                                    | 90                     | 90                | 79                         | 55.5             |
| RATER #4                                   | 86                                | 85                  | 86  | 89                                      | 83                     | 89                | 80                         | 40               |
| <b>TOTAL SCORE</b>                         | <b>366</b>                        | <b>363</b>          | <b>361</b>                                | <b>352.5</b>                            | <b>350</b>             | <b>345</b>        | <b>316</b>                 | <b>200.5</b>     |
| ACTIVE GPS                                 | 3.25                              | 3.50                | 3.15                                      | 3.20                                    | 3.50                   | 3.45              | 5.00                       | 3.80             |
| BREATH SAMPLE ALCOHOL                      | 5.15                              | 4.50                | 3.45                                      | 3.35                                    | 3.50                   | 4.50              | 4.50                       | NO BID           |
| SKIN SAMPLE ALCOHOL                        | LANDLINE 6.35<br>CELL PHONE 7.45  | 8.74                | 6.30                                      | LANDLINE 6.35                           | 7.50                   | 6.85              | 6.80                       | NO BID           |
| ACTIVE GPS/BREATH SAMPLE                   | 8.30                              | 8.00                | 6.60                                      | 6.55                                    | 6.00                   | 7.95              | 9.50                       | NO BID           |
| ACTIVE GPS/SKIN SAMPLE                     | LANDLINE 9.50<br>CELL PHONE 10.60 | 12.24               | 9.45                                      | LANDLINE 9.55                           | 11.00                  | 10.30             | 11.80                      | NO BID           |
| INCREASE 2024                              | 0                                 | 0                   | 0   | 0                                       | NOT LISTED             | 0                 | 0                          | 0                |
| INCREASE 2025                              | 0                                 | 0                   | 0   | 0                                       | NOT LISTED             | 0                 | 0                          | 0                |

Proposals were evaluated on the following criteria:

1. MANDATORY REQUIREMENTS (5 points)

- Provided 5 copies of Proposal (yes)
- Acknowledged receipt of Addendum #1
- Meets insurance requirements
- Provided literature of items proposed
- Provided toll-free phone number

2. ORGANIZATION, PERSONNEL AND EXPERIENCE (30 points)

- Qualification of personnel
- Experience of personnel
- Experience of firm

3. PRICING (25 points)

4. EQUIPMENT (40 points)

TOTAL POINTS 100

The top three vendors, BI Inc., Sentinel and Wisconsin Community Services were invited onsite to make presentations and do demonstrations. Below is the ranking of the vendors after the presentations. Ranking is based on first, second and third choice to provide bracelet monitoring services.

|         | <b>BI</b> | <b>SENTINEL</b> | <b>WISCONSIN COMMUNITY SERVICES</b> |
|---------|-----------|-----------------|-------------------------------------|
| RATER 1 | 1         | 2               | 3                                   |
| RATER 2 | 1         | 2               | 3                                   |
| RATER 3 | 1         | 3               | 2                                   |
| RATER 4 | 1         | 3               | 2                                   |
| RATER 5 | 1         | 2               | 3                                   |
| RATER 6 | 1         | 2               | 3                                   |
| RATER 7 | 1         | 3               | 2                                   |
| RATER 8 | 1         | 2               | 3                                   |

Request for Proposals was advertised in the Janesville Gazette and on the Internet. Four additional vendors were solicited that did not respond.

**PREPARED BY:** JODI MILLIS,  
**PURCHASING MANAGER**

**DEPARTMENT HEAD RECOMMENDATION:** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE** **DATE**

**GOVERNING COMMITTEE APPROVAL:**

\_\_\_\_\_  
**CHAIR** **VOTE** **DATE**