



**CRIMINAL JUSTICE COORDINATING COUNCIL**

**THURSDAY, OCTOBER 15, 2015 — 3:00 P.M.**

**COURTHOUSE CONFERENCE CENTER  
SECOND FLOOR, COURTHOUSE—EAST WING**

**Agenda**

1. Call to Order
2. Approval of the Agenda
3. Approval of the Minutes of September 17, 2015
4. Presentation on DOC Initiatives—Mr. Enger & Mr. Neitzel
5. Support for TAD Grant Application to Fund Drug Court—Mr. Nelson
6. Update and Discussion on EBDM Initiative—Mr. Nelson
7. Discussion about Law Enforcement Concerns
8. Consideration of Future Areas for CJCC Focus/Action
9. Citizen Participation and Announcements
10. Future Meeting Date: Thursday, November 19, 2015, 3 p.m., Courthouse Conference Center, 2<sup>nd</sup> Floor Courthouse East
11. Adjournment