



**GENERAL SERVICES / HEALTH SERVICES COMMITTEES  
TUESDAY, FEBRUARY 15, 2011 – 10:30 A.M.  
CONFERENCE ROOM N-1/N-2 – FIFTH FLOOR  
ROCK COUNTY COURTHOUSE-EAST**

**Agenda**

1. Call to Order and Approval of Agenda
2. Citizen Participation, Communications and Announcements
3. Samuels Group Presentation on Analysis of Schematic Design
4. Review Report, Discuss and Take Possible Action to Proceed with Design Development
5. Discussion for Possible Future Joint Meeting
6. Adjournment