

ROCK COUNTY BOARD OF HEALTH
WEDNESDAY, SEPTEMBER 5, 2012 – 6:00 P.M.
HEALTH DEPARTMENT – 3328 N. U.S. HIGHWAY 51
JANESVILLE, WI 53545
(ACROSS FROM SPORTSMAN'S PARK)

AGENDA

1. Call to Order
2. Adopt Agenda
3. Approval of Minutes – August 1, 2012
4. Citizen Participation
5. Unfinished Business
6. New Business
 - A. Administrative Division
 - (1) Approval of Bills/Transfer of Funds
 - (2) Health Department Report
 - (3) Resolution – Accepting Books for Babies Grant from Target Stores and Amending the 2012 Rock County Health Department Budget
 - (4) Resolution – Accepting Additional HUD Lead Hazard Reduction Demonstration Grant Funds and Amending the 2012 Rock County Health Department Budget
 - (5) Resolution – Accepting Back-to-Sleep Mini Grant and Amending the 2012 Rock County Health Department Budget
 - (6) Resolution – Accepting M&I Bank/BMO Financial Group Contribution and Amending the 2012 Rock County Health Department Budget
 - B. Environmental Health
 - (1) Approval of Changes to Chapter 13, Rock County Public Health Ordinance
 - C. Public Health Nursing
 - (1) Rule 317 Changes
7. Communications and Announcements
8. Adjournment

If you are unable to attend the Board of Health meeting, **please** contact the Public Health Department (757-5442) or Ms. Kraft at (608) 884-4761. Thank you.

ROCK COUNTY HEALTH DEPARTMENT
LIST OF BILLS FOR 9/5/12 BOARD OF HEALTH MEETING

<u>Account No.</u>	<u>Vendor Name</u>	<u>Item(s) Description</u>	<u>\$ Amount</u>
00-0000-0020-21160	Enviro Sciences Alpha Energy	150 short term & 5 long term radon test kits	992.25
31-3161-0000-63110	Stateline Family YMCA	Community Transformation Grant – mileage for 8/14/12 meeting	11.10
	Daniels Sentry	refreshments for 8/14/12 meeting	68.23
62119	Beloit Memorial Hospital	prenatal classes for 2 clients	50.00
62503	Belem Gonzalez	interpreter services 8/2/12	25.00
	Rene Bue	interpreter services 7/30-8/10/12	74.65
	Belem Gonzalez	interpreter services 6/26-7/31/12	495.00
63100	Menards	wireless weatherproof chime	19.95
	Latino Service Providers	booth fee for 8/17/12 Latino Community Fair	30.00
	Taylor Technologies	pool testing reagents	44.54
	Nelson Jameson Inc	case of 100 swab samplers w/ neutralizing broth	92.65
	Smilemakers	childrens stickers for immunization clinics	168.94
64000	Pinnacle Pharmacy	4 adult epi-pens	490.52
	Merck	50 doses zostavax (shingles) vaccine less discount	7,798.79
64010	Culligan	August 2012 deionizer rent	35.00
	North Central Labs	water testing chemicals	62.28
	IDEXX Laboratories	colisure for laboratory	1,117.19
64200	WI Public Health Assn	8/20-8/21/12 conference registration	45.00
	UW Extension	2 conference registrations 11/6/12	80.00
	Adam Elmer	reimburse for 9/19-9/20/12 conference registration	160.00
	Matthew Wesson	reimburse for 9/19-9/20/12 conference registration	160.00
	UW Extension	2 conference registrations 9/18-9/19/12	200.00
64904	Menards	Healthy Homes safety items	30.86

Account Number	Name	Yearly Prcnt Appropriation Spent	YTD Expenditure	Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
3131610000-63110	ADMIN. EXPENSE	450,000.00	0.4%	0.00	2,100.00	447,900.00	
	P1200201-PO# 09/01/12 -VN#041415					68.23	
	P1202726-PO# 09/01/12 -VN#035559					11.10	
	P1202765-PO# 09/01/12 -VN#015305					2,240.00	
				CLOSING BALANCE	445,580.67		2,319.33
	COMM TRANSFORM		PROG-TOTAL-PO			2,319.33	

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$2,319.33 INCURRED BY COMMUNITY TRANSFORMATION GRANT. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

BOARD OF HEALTH COMMITTEE APPROVES THE ABOVE, COM-APPROVAL _____ DEPT-HEAD

SEP 05 2012

DATE _____ CHAIR

Account Number	Name	Yearly Prcnt Appropriation Spent	YTD Expenditure	Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
000000020-21160	HEALTH-RADON TST	0.00 100.0%	4,219.36	-774.49	-3,444.86		
	PL200463-PO# 09/05/12 -VN#050294					992.25	
				CLOSING BALANCE		-4,437.11	992.25
				BAL .SHEET A/C			992.25
				PROG-TOTAL-PO			

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$992.25 INCURRED BY BALANCE SHEET ACCOUNT. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD,
B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

BOARD OF HEALTH

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL _____

DEPT-HEAD

SEP 05 2012

DATE _____

CHAIR

Account Number	Name	Yearly Prnt Appropriation Spent	YTD Expenditure	Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
3130000000-62119	OTHER SERVICES	19,901.00	56.6%	11,275.80	0.00	8,625.20	
	P1200465-PO# 09/05/12 -VN#027256			BELOIT MEMORIAL HOSPITAL		50.00	
				CLOSING BALANCE	8,575.20		50.00
3130000000-62503	INTERPRETER FEES	28,000.00	0.0%	10,198.00	-10,197.97	27,999.97	
	P1200199-PO# 09/01/12 -VN#039062			BUE, RENE		74.65	
	P1200202-PO# 09/05/12 -VN#017809			GONZALEZ, BELEM		520.00	
				CLOSING BALANCE	27,405.32		594.65
3130000000-63100	OFC SUPP & EXP	8,500.00	51.7%	4,431.63	-30.00	4,098.37	
	P1200125-PO# 09/05/12 -VN#014534			MENARDS		19.95	
	P1202353-PO# 09/05/12 -VN#052092			NELSON JAMESON INC		92.65	
	P1202498-PO# 09/05/12 -VN#046997			TAYLOR TECHNOLOGIES INC		44.54	
	P1202578-PO# 09/05/12 -VN#039974			SMILEMAKERS		168.94	
	P1202654-PO# 09/05/12 -VN#049364			LATINO SERVICE PROVIDERS COALI		30.00	
				CLOSING BALANCE	3,742.29		356.08
3130000000-64000	MEDICAL SUPPLIES	100,000.00	56.2%	56,297.30	0.00	43,702.70	
	P1200196-PO# 09/05/12 -VN#038065			PINNACLE PHARMACY		490.52	
	P1200203-PO# 09/05/12 -VN#014540			MERCK AND CO INC		7,798.79	
				CLOSING BALANCE	35,413.39		8,289.31
3130000000-64010	LAB SUPPLIES	6,500.00	90.8%	5,905.87	0.00	594.13	
	P1200195-PO# 09/05/12 -VN#010140			CULLIGAN WATER CONDITIONING IN		35.00	
	P1200205-PO# 09/05/12 -VN#026417			NORTH CENTRAL LABORATORIES OF		62.28	
	P1202711-PO# 09/01/12 -VN#028804			IDEXX LABORATORIES INC		1,117.19	
*** OVERDRAFT ***	TRANSFER PENDING			CLOSING BALANCE	-620.34		1,214.47
3130000000-64200	TRAINING EXP	10,000.00	47.5%	4,759.14	0.00	5,240.86	
	09/05/12 -VN#038344			WESSON, MATTHEW		160.00	
	09/05/12 -VN#046967			ELMER, ADAM		160.00	
	P1202627-PO# 09/05/12 -VN#045464			WISCONSIN PUBLIC HEALTH ASSOCI		45.00	
	P1202689-PO# 09/05/12 -VN#044471			UNIVERSITY OF WISCONSIN EXTENS		80.00	
	P1202690-PO# 09/05/12 -VN#016871			UNIVERSITY OF WISCONSIN EXTENS		200.00	
				CLOSING BALANCE	4,595.86		645.00
3130000000-64904	SUNDRY EXPENSE	3,446.00	0.0%	581.35	-581.34	3,445.99	
	P1200125-PO# 09/05/12 -VN#014534			MENARDS		30.86	
				CLOSING BALANCE	3,415.13		30.86

Account Number	Name	Yearly Prcnt Appropriation Spent	YTD Expenditure	Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
		HEALTH DEPT.	PROG-TOTAL-PO			11,180.37	

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$11,180.37

INCURRED BY HEALTH DEPARTMENT. CLAIMS COVERING THE ITEMS ARE PROPER

AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.

B. BILLS UNDER \$10,000 TO BE PAID.

C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

BOARD OF HEALTH

COMMITTEE APPROVES THE ABOVE. COM-APPROVAL

DEPT-HEAD

SEP 05 2012

DATE

CHAIR

Account Number	Name	Yearly Prct Appropriation Spent	YTD Expenditure	Encumb Amount	Unencumb Balance	Inv/Enc Amount	Total
3131610000-63110	ADMIN.EXPENSE	450,000.00	0.8%	2,319.33	1,300.00	446,380.67	
		P1202805-PO# 09/01/12 -VN#015971		SCHOOL DISTRICT OF BELoit		800.00	
		P1202826-PO# 09/01/12 -VN#052208		YOUTH2YOUTH OF ROCK COUNTY		6,000.00	
				CLOSING BALANCE		439,580.67	6,800.00
		COMM TRANSFORM	PROG-TOTAL-PO			6,800.00	

I HAVE EXAMINED THE PRECEDING BILLS AND ENCUMBRANCES IN THE TOTAL AMOUNT OF \$6,800.00 INCURRED BY COMMUNITY TRANSFORMATION GRANT. CLAIMS COVERING THE ITEMS ARE PROPER AND HAVE BEEN PREVIOUSLY FUNDED. THESE ITEMS ARE TO BE TREATED AS FOLLOWS

- A. BILLS AND ENCUMBRANCES OVER \$10,000 REFERRED TO THE COUNTY BOARD.
- B. BILLS UNDER \$10,000 TO BE PAID.
- C. ENCUMBRANCES UNDER \$10,000 TO BE PAID UPON ACCEPTANCE BY THE DEPARTMENT HEAD.

BOARD OF HEALTH COMMITTEE APPROVES THE ABOVE, COM-APPROVAL _____ DEPT-HEAD

SEP 05 2012

DATE _____ CHAIR

ROCK COUNTY

SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

12-28

Transfer No.

Requested by Public Health

Karen Cain

Department

Department Head

8/16/12

Date

FROM

ACCOUNT #	DESCRIPTION	AMOUNT
31-3000-0000-62119	Other Contracted Svc	2,000

TO

ACCOUNT #	DESCRIPTION	AMOUNT
31-3000-0000-64010	Lab Supplies	2,000

FISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended. 

REQUIRED APPROVAL:

Governing Committee

Finance Committee

DATE

COMMITTEE CHAIR

File

ROCK COUNTY TRANSFER REQUESTS

1128

TO: FINANCE DIRECTOR

REQUESTED BY: Public Health

Department

Karen Carr

Department Head Signature

DATE: 8/16/12

	FROM:	AMOUNT
1)	ACCOUNT #: 31-3000-0000-62119 DESCRIPTION: Other Contracted Services CURRENT BALANCE: \$ 8,025 8-2-12 PROVIDED BY THE FINANCE DIRECTOR	\$2,000
2)	ACCOUNT #: DESCRIPTION:	
3)	CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR ACCOUNT #: DESCRIPTION:	
4)	CURRENT BALANCE: \$ PROVIDED BY THE FINANCE DIRECTOR ACCOUNT #: DESCRIPTION:	

	TO:	AMOUNT
	ACCOUNT #: 31-3000-0000-64010 DESCRIPTION: Laboratory Supplies	\$2,000
	ACCOUNT #: DESCRIPTION:	
	ACCOUNT #: DESCRIPTION:	
	ACCOUNT #: DESCRIPTION:	

REASON FUNDS ARE AVAILABLE FOR TRANSFER - BE SPECIFIC:

The sublease the health department had with Nutrition & Health Associates for the office space in Beloit for our PNCC program ended on 7/31/12 and was not renewed. This makes \$4,439 that had been budgeted for the rest of 2012 available in this account.

REASON TRANSFER IS NECESSARY - BE SPECIFIC:

Chemicals and supplies for the health department's water testing laboratory continue to increase in price, along with the certification for the laboratory that must be paid each year to the WDNR. These funds are needed in order for the health department to continue water testing for the remainder of 2012.

ROCK COUNTY

SUPPLEMENTAL APPROPRIATIONS - TRANSFERS

12-29

Transfer No.

Requested by Public Health

Karen Cain

Department

Department Head

8/20/12

Date

FROM

TO

ACCOUNT #	DESCRIPTION	AMOUNT
31-3000-0000-62503	Interpreter Fees	9,000
31-3000-0000-65321	Building/Office Lease	6,900
31-3000-0000-62119	Other Contracted Svc	929

ACCOUNT #	DESCRIPTION	AMOUNT
31-3000-0000-67130	Terminals/PCs	11,700
31-3000-0000-67171	Capital Assets \$1,000+	5,129

FISCAL NOTE:

Sufficient funds are available in the above object code for the requested transfer.

ADMINISTRATIVE NOTE:

Recommended. *BR*

REQUIRED APPROVAL:

Governing Committee

Finance Committee

DATE

COMMITTEE CHAIR

File

ROCK COUNTY TRANSFER REQUESTS

12-29

TO: FINANCE DIRECTOR

REQUESTED BY: Public Health

Department

Karen Cain

Department Head Signature

DATE:

8/20/12

	FROM:	AMOUNT
1)	ACCOUNT #: 31-3000-0000-62503 DESCRIPTION: Interpreter Fees CURRENT BALANCE: \$ 17,802 <i>8-21-12</i> PROVIDED BY THE FINANCE DIRECTOR	\$9,000
2)	ACCOUNT #: 31-3000-0000-65321 DESCRIPTION: Building/Office Lease CURRENT BALANCE: \$ 67,922 <i>8-21-12</i> PROVIDED BY THE FINANCE DIRECTOR	\$2,700
3)	ACCOUNT #: 31-3000-0000-65321 DESCRIPTION: Building/Office Lease CURRENT BALANCE: \$ 67,922 <i>8-21-12</i> PROVIDED BY THE FINANCE DIRECTOR	\$4,200
4)	ACCOUNT #: 31-3000-0000-62119 DESCRIPTION: Other Contracted Services CURRENT BALANCE: \$ 81,625 <i>8-21-12</i> PROVIDED BY THE FINANCE DIRECTOR	\$929

	TO:	AMOUNT
	ACCOUNT #: 31-3000-0000-67130 DESCRIPTION: Terminals/PC's	\$9,000
	ACCOUNT #: 31-3000-0000-67130 DESCRIPTION: Terminals/PC's	\$2,700
	ACCOUNT #: 31-3000-0000-67171 DESCRIPTION: Capital Assets \$1,000/More	\$4,200
	ACCOUNT #: 31-3000-0000-67171 DESCRIPTION: Capital Assets \$1,000/More	\$929

REASON FUNDS ARE AVAILABLE FOR TRANSFER - BE SPECIFIC:

- #62119 - sublease for Beloit PNCC space from Nutrition & Health Associates was not renewed; this made \$4,439 available for use during the remainder of 2012.
- #62503 - bilingual health department staff person is now doing most of the department's Spanish interpreting, which makes funds available in this line item.
- #65321 - heating costs were less than anticipated last winter, so the building/office lease amount is projected to come in under budget for 2012.

REASON TRANSFER IS NECESSARY - BE SPECIFIC:

A copy in the amount of \$5,129 and replacement PC's in the amount of \$11,700 were included in the 2013 Budget request submitted to the county administrator. The county administrator recommended these items be purchased in 2012, using available funds in the 2012 Rock County Health Department Budget.

RESOLUTION NO. _____

AGENDA NO. _____

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Board of Health
INITIATED BY _____



Geri Waugh, Account Clerk II
DRAFTED BY _____

Board of Health
SUBMITTED BY _____

August 15, 2012
DATE DRAFTED _____

Accepting Books for Babies Grant from Target Stores and Amending the 2012 Rock County Health Department Budget

1 **WHEREAS**, the Rock County Health Department applied for and was awarded a \$2,000 Books for
2 Babies Grant from Target Stores; and,
3

4 **WHEREAS**, the purpose of this grant from Target Stores is to purchase books that will be presented
5 to mothers of newborns in Rock County at the initial home visit by a public health nurse, to encourage
6 and support literacy for babies.
7

8 **NOW, THEREFORE BE IT RESOLVED**, that the Rock County Board of Supervisors duly
9 assembled on this _____ day of _____, 2012 does hereby authorize the Rock
10 County Health Department to accept the \$2,000 Books for Babies grant from Target Stores, and amend
11 the 2012 Rock County Health Department Budget as follows:
12

<u>Account/Description</u>	<u>Budget</u>	<u>Increase</u>	<u>Amended</u>
<u>Source of Funds</u>	<u>8/15/12</u>	<u>(Decrease)</u>	<u>Budget</u>
16 31-3000-0000-46000			
17 Health Dept. Contributions	\$2,800	\$2,000	\$4,800
18			
19 <u>Use of Funds</u>			
20 31-3000-0000-64904			
21 Health Dept. Sundry Expense	\$3,446	\$2,000	\$5,446

Respectfully submitted,

BOARD OF HEALTH

Sandra Kraft, Chair

Louis Peer, Vice Chair

Richard Bostwick

Mike Rundle

Dr. Aaron Best, M.D.

Dr. Dean Peterson, DVM

Dr. Connie Winter, DDS

Judith Wade, WHNP

James Rooney, RPh

Accepting Books for Babies Grant from Target Stores and Amending the 2012 Rock County Health Department Budget

Page 2

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of _____.

Mary Mawhinney, Chair

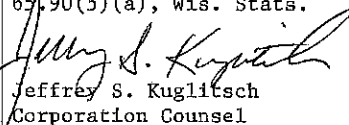
FISCAL NOTE:

This resolution authorizes the acceptance and expenditure of a \$2,000 contribution from Target for the Health Department's Books for Babies Program. No County matching funds are required.


Sherry Oja
Finance Director

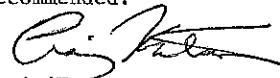
LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to Sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2012 County Budget, this resolution requires a 2/3 vote of the entire membership of the County Board pursuant to Sec. 65.90(5)(a), Wis. Stats.


Jeffrey S. Kuglitsch
Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.


Craig Knutson
County Administrator

**ACCEPTING BOOKS FOR BABIES GRANT FROM TARGET STORES AND
AMENDING THE 2012 ROCK COUNTY HEALTH DEPARTMENT BUDGET**

EXECUTIVE SUMMARY

The Rock County Health Department applied for and has been awarded a \$2,000 Books for Babies Grant from Target Stores.

For four years, the Rock County Health Department has conducted the Books for Babies program. The main goal of this program is to encourage and promote literacy in families. Studies show that children are much more successful in school if they develop a love for reading early in life.

In this program, the health department's public health nurses give a quality book to the parents of at-risk newborns in Rock County. The book is given during the initial visit after the baby comes home from the hospital. The purpose of the program is two-fold. The provision of the book not only promotes and encourages literacy, but it also provides an opening for the nurses to discuss the baby's health needs.

RESOLUTION NO. _____

AGENDA NO. _____

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Board of Health
INITIATED BY _____



Gerri Waugh, Account Clerk II
DRAFTED BY _____

Board of Health
SUBMITTED BY _____

August 28, 2012
DATE DRAFTED _____

Accepting Additional HUD Lead Hazard Reduction Demonstration Grant Funds and Amending the 2012 Rock County Health Department Budget

1 **WHEREAS**, Rock County Health Department had been awarded a HUD Lead Hazard Reduction
2 Demonstration Grant by the State of Wisconsin, Department of Health Services, Division of Public
3 Health, in the amount of \$24,000 for the period of 1/1/10 through 12/14/12; and,
4

5 **WHEREAS**, additional funding in the amount of \$15,187 has been awarded for the same period; and,
6

7 **WHEREAS**, these grant funds will be utilized to provide services to prevent childhood lead
8 poisoning in Rock County.
9

10 **NOW, THEREFORE BE IT RESOLVED**, that the Rock County Board of Supervisors duly
11 assembled on this _____ day of _____, 2012 does hereby authorize the Rock County Health
12 Department to accept the additional HUD Lead Hazard Reduction Demonstration Grant funding in the
13 amount of \$15,187 and amend the 2012 Rock County Health Department budget as follows:
14

15	Account/Description	Budget	Increase	Amended
16	Source of Funds	8/28/12	(Decrease)	Budget
17	31-3014-0000-42100			
18	HUD Lead Hazard Reduction Grant	\$24,000	\$15,187	\$39,187
19				
20	Use of Funds			
21	31-3014-0000-63110			
22	HUD Lead Hazard Reduction Grant			
23	Administrative Expense	\$24,000	\$15,187	\$39,187
24				

Respectfully submitted,

BOARD OF HEALTH

Sandra Kraft, Chair

Louis Peer, Vice Chair

Richard Bostwick

Mike Rundle

Dr. Dean Peterson, DVM

Dr. Aaron Best, M.D.

Dr. Connie Winter, DDS

Judith Wade

James Rooney

ACCEPTING ADDITIONAL HUD LEAD HAZARD REDUCTION DEMONSTRATION GRANT FUNDS AND AMENDING THE 2012 ROCK COUNTY HEALTH DEPARTMENT BUDGET

Page 2

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of _____

Mary Mawhinney, Chair

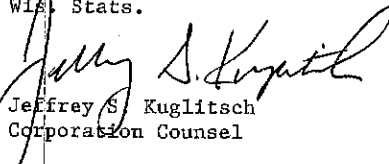
FISCAL NOTE:

This resolution authorizes the acceptance and expenditure of \$15,187 in Federal Aid for the Rock County Health Department's Lead Hazard Reduction program. No County matching funds are required.


Sherry Oja
Finance Director

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2012 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.


Jeffrey S. Kuglitsch
Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.


Craig Knutson
County Administrator

**ACCEPTING ADDITIONAL HUD LEAD HAZARD REDUCTION
DEMONSTRATION GRANT FUNDS AND
AMENDING THE 2012 ROCK COUNTY HEALTH DEPARTMENT BUDGET**

EXECUTIVE SUMMARY

The Rock County Health Department had originally been awarded a HUD Lead Hazard Reduction Demonstration (LHRD) Grant in the amount of \$24,000 for the period from 1/1/10 through 12/14/12.

The State of Wisconsin has now awarded the Rock County Health Department additional funding of \$15,187 for this grant.

This additional funding will allow the Rock County Health Department to continue to provide the following services to prevent childhood lead poisoning in Rock County:

1. Provide risk assessments to identify and evaluate lead paint hazards in homes built prior to 1950 and occupied by infants and young children (approximately 70 per year).
2. Educate parents of young children about risk reduction, nutrition, and lead hazard mitigation.
3. Provide blood lead tests for children at risk for lead poisoning.
4. Conduct environmental investigations in response to reports of lead exposure or in response to requests.

Using HUD Lead Hazard Reduction Demonstration funds under contract with the Wisconsin Department of Health Services, Rock County Health Department will refer families with young children living in older housing to housing agencies in Rock County to apply for HUD funds to repair lead hazards. These agencies are: Cities of Beloit and Janesville, Rock County Planning & Development, and Community Action Inc. of Rock and Walworth Counties.

RESOLUTION NO. _____

AGENDA NO. _____

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Board of Health
INITIATED BY _____



Geri Waugh, Account Clerk II
DRAFTED BY _____

Board of Health
SUBMITTED BY _____

August 28, 2012
DATE DRAFTED _____

Accepting Back-To-Sleep Mini-Grant and Amending the 2012 Rock County Health Department Budget

1 **WHEREAS**, the Rock County Health Department applied for and was awarded a \$2,500 Dean Health
2 System/SSM Health Care of Wisconsin mini-grant; and,
3

4 **WHEREAS**, the purpose of this Dean Health System/SSM Health Care of Wisconsin mini-grant is to
5 promote the 'Back to Sleep' campaign, having babies sleep on their back to hopefully prevent Sudden
6 Infant Death Syndrome (SIDS); and,
7

8 **WHEREAS**, Rock County Health Department will utilize this \$2,500 mini-grant to purchase new, safe
9 baby cribs for families in Rock County who cannot afford to purchase a baby crib for their infant.
10

11 **NOW, THEREFORE, BE IT RESOLVED**, that the Rock County Board of Supervisors duly assembled
12 on this _____ day of _____, 2012, does hereby authorize the Rock County Health
13 Department to accept the \$2,500 Dean Health System/SSM Health Care of Wisconsin mini-grant, and
14 amend the 2012 Rock County Health Department budget as follows:
15

16	Account/Description	Budget	Increase	Amended
17	Source of Funds	8/28/12	(Decrease)	Budget
18	31-3009-0000-46000			
19	Contributions	-0-	\$2,500	\$2,500
20				
21	Use of Funds			
22	31-3009-0000-63110			
23	Administrative Expense	-0-	\$2,500	\$2,500
24				

Respectfully submitted,

BOARD OF HEALTH

Sandra Kraft, Chair

Louis Peer, Vice Chair

Richard Bostwick

Mike Rundle

Dr. Aaron Best, M.D.

Dr. Dean Peterson, DVM

Dr. Connie Winter, DDS

Judith Wade

James Rooney

ACCEPTING BACK-TO-SLEEP MINI-GRANT AND AMENDING THE 2012 ROCK COUNTY
HEALTH DEPARTMENT BUDGET

Page 2

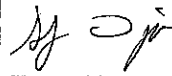
FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of _____.

Mary Mawhinney, Chair

FISCAL NOTE:

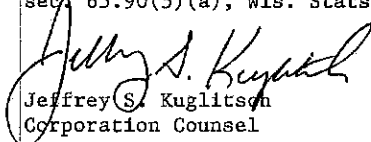
This resolution authorizes the acceptance and expenditure of a \$2,500 mini-grant from Dean Health System for the Health Department's Back-to-Sleep program. No County matching funds are required.



Sherry Oja
Finance Director

LEGAL NOTE:

The County Board is authorized to accept grant funds pursuant to sec. 59.52(19), Wis. Stats. As an amendment to the adopted 2012 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), Wis. Stats.



Jeffrey S. Kuglitsch
Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.



Craig Knutson
County Administrator

**ACCEPTING BACK-TO-SLEEP MINI-GRANT AND AMENDING THE
2012 ROCK COUNTY HEALTH DEPARTMENT BUDGET**

EXECUTIVE SUMMARY

The Rock County Health Department is a strong advocate for the safe sleeping habits of infants, and the department's public health nurses continually strive to educate the families of Rock County to ensure safe sleeping habits for their infants, along with a safe sleeping environment for their infants.

In order to further promote safe sleeping for infants, the Rock County Health Department applied for and was awarded a \$2,500 Dean Health System/SSM Health Care of Wisconsin mini-grant.

This \$2,500 mini-grant will be utilized to purchase new, safe baby cribs for families in Rock County that cannot afford to purchase a baby crib for their infant.

RESOLUTION NO. _____

AGENDA NO. _____

RESOLUTION

ROCK COUNTY BOARD OF SUPERVISORS

Board of Health
INITIATED BY



Janet Zoellner, Nursing Director
DRAFTED BY

Board of Health
SUBMITTED BY

July 23, 2012
DATE DRAFTED

Accepting M&I Bank/BMO Financial Group Contribution and Amending the 2012 Rock County Health Department Budget

- 1 WHEREAS, Rock County Health Department has been awarded a \$2,000 contribution from M&I
 2 Bank/BMO Financial Group; and,
 3
 4 WHEREAS, these funds will be used by the Rock County Health Department to purchase disposable
 5 diapers that will be used as incentives for mothers enrolled as part of the health department's
 6 Healthy Families First program; and,
 7
 8 WHEREAS, a portion of these funds will also be used for printing brochures for the health
 9 department's Healthy Families First program.
 10
 11 NOW, THEREFORE, BE IT RESOLVED, that the Rock County Board of Supervisors duly
 12 assembled on this _____ day of _____, 2012 does hereby authorize the Rock County
 13 Health Department to accept this \$2,000 contribution from M&I Bank/BMO Financial Group, and
 14 amend the 2012 Rock County Health Department Budget as follows:

<u>Account/Description</u>	<u>Budget</u>	<u>Increase</u>	<u>Amended</u>
<u>Source of Funds</u>	<u>8/28/12</u>	<u>(Decrease)</u>	<u>Budget</u>
31-3000-0000-46000			
Health Dept. Contributions	\$4,800	\$2,000	\$6,800
<u>Use of Funds</u>			
31-3000-0000-64904			
Health Dept. Sundry Expense	\$5,446	\$2,000	\$7,446

Respectfully submitted,

BOARD OF HEALTH

Sandra Kraft, Chair

Louis Peer, Vice Chair

Richard Bostwick

Mike Rundle

Dr. Aaron Best, M.D.

Dr. Dean Peterson, DVM

Dr. Connie Winter, DDS

Judith Wade

James Rooney

ACCEPTING M&I BANK/BMO FINANCIAL GROUP CONTRIBUTION AND AMENDING THE
2012 ROCK COUNTY HEALTH DEPARTMENT BUDGET

Page 2

FINANCE COMMITTEE ENDORSEMENT

Reviewed and approved on a vote of _____.

Mary Mawhinney, Chair

FISCAL NOTE:

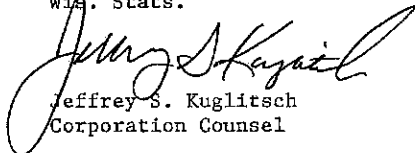
This resolution authorizes the acceptance and expenditure of a \$2,000 contribution from M&I Bank / BMO Financial Group for the Health Department's Healthy Families First program. No County matching funds are required.



Sherry Oja
Finance Director

LEGAL NOTE:

As an amendment to the adopted 2012 County Budget, this Resolution requires a 2/3 vote of the entire membership of the County Board pursuant to sec. 65.90(5)(a), W.A. Stats.



Jeffrey S. Kuglitsch
Corporation Counsel

ADMINISTRATIVE NOTE:

Recommended.



Craig Knutson
County Administrator

Accepting M&I Bank/BMO Financial Group Contribution and Amending the 2012 Rock County Health Department Budget

EXECUTIVE SUMMARY

In 2010, M&I Bank gave a community baby shower to gather donated items for the Healthy Families First program. These items were intended to give added incentive for families in the program to accept the services of a public health nurse. Some 700 items were donated at that time, and distributed in the year 2011.

BMO Financial Group has now acquired M&I Bank, and expressed a desire to contribute toward an item that would be used in much the same way as the baby shower items had been done. The public health nurses at the Rock County Health Department were polled and they indicated buying disposable diapers to use as incentives were most universally needed and accepted by the clients. BMO Financial Group has made available a donation of \$2,000 toward the purchase of disposable diapers, and the updating of the Healthy Families First brochure to include an updated logo.

RESOLUTION NO. _____

AGENDA NO. _____

**ORDINANCE
ROCK COUNTY BOARD OF SUPERVISORS**

TIM BANWELL
INITIATED BY



JEROME A. LONG
DRAFTED BY

BOARD OF HEALTH
SUBMITTED BY

JULY 17, 2012
DATE DRAFTED

AMENDMENTS TO CHAPTER XIII-ROCK COUNTY PUBLIC HEALTH ORDINANCE

1 The Board of Supervisors of the County of Rock, at its regular meeting this ____ day of
2 _____, 2012, does ordain as follows:

3
4 I. That section 13.01 (A) of the Rock County Public Health Ordinance is amended to read as follows:

5
6 **13.01 DEFINITIONS**

7
8 (A) Definitions Enumerated – the following definitions apply throughout the entire Ordinance:

9 ...
10 (9) Farmer's Market – refrigerated and/or frozen foods individually packaged at an approved
11 processor and are labeled for resale. Product is sold from a refrigerator(s) and/or freezer(s) at a
12 farmer's market and/or directly off the farm.

13
14 (910) Full Service Grocery Store - means a retail food establishment that includes pre-packaged
15 food, delicatessen, and bakery sales and meat processing services that also sells, serves or prepares
16 meals as defined in HFS 196, Restaurants.

17
18 (4011) Groundwater - means any of the waters of the state, as defined under s. 160.01(4), stats.,
19 found beneath the surface of Rock County occurring in a saturated subsurface geological formation of
20 rock or soil. [See SPS 381.01(114) Definitions].

21
22 (4112) Health Hazard - means a substance, activity or condition that is known to have the
23 potential to cause acute or chronic illness or death if exposure to the substance, activity or condition is not
24 abated or removed. [See HFS 140.03 Definitions.]

25
26 (4213) Health Officer - means the legally designated Health Officer of Rock County or a
27 designee of the Health Officer. [See 13.09(1)]

28
29 (4314) Immediate Health Hazard - means a health hazard which should, in the opinion of the
30 Health Officer, be abated or corrected immediately, or not later than within a 24 hour period, to
31 prevent possible severe damage to human health and/or the environment.

32
33 (4415) Independent Operation - means a separate restaurant facility that operates on the
34 property of a licensed restaurant.

35
36 (4516) Land Division - means any division of land that results in the creation of one or more lots
37 as defined in Chapter 15 of the Rock County Ordinances, the Rock County Land Division Regulations,
38 with any changes in the definition of "lot" in Chapter 15 to be incorporated into the meaning given in this
39 Chapter.

40
41 (4617) Licensing Year - means the twelve month interval from July 1 through the next
42 following June 30th.

43
44 (4718) Limited Food Service - means any restaurant establishment with the food operation and
45 utensils restricted to tongs, spatulas, cutting or spreading knives, approved heating units, with the food
46 stored in the original package and served using only single service materials.

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(4819) Limited Retail Eating Establishment - means any retail food establishment with the food operation and utensils restricted to tongs, spatulas, cutting or spreading knives, approved heating units, with the food stored in the original package and served using only single service materials.

(4920) Lot - means "lot" as defined in Chapter 15 of the Rock County Ordinances, the Rock County Land Division Regulations, with any changes in the definition of "lot" in Chapter 15 to be incorporated into the meaning given in this Chapter.

(2021) Mobile Restaurant Vehicle -- means a restaurant operating from a moveable vehicle, push cart, trailer or boat which periodically or continuously changes location and wherein retail food is sold to the consumer for consumption, except those vehicles used in delivery of pre-ordered food prepared in a licensed food establishment.

(2122) Mobile Restaurant Vehicle, Limited -- means a mobile restaurant vehicle that meets the requirements of a limited food service.

(2223) Mobile Restaurant Service Base -- means a service base for mobile restaurants to clean, store and service a mobile restaurant vehicle.

(2324) Mobile Retail Food Establishment Vehicle -- means a retail food establishment operating from a moveable vehicle, push cart, trailer or boat which periodically or continuously changes location and wherein retail food is sold to the consumer for consumption, excepting those vehicles used in delivery of pre-ordered food prepared in a licensed food establishment.

(2425) Mobile Retail Food Establishment Vehicle, Limited -- means a mobile retail food establishment vehicle that meets the requirements of a limited retail eating establishment.

(2526) Mobile Retail Food Service Base -- means a service base for mobile retail food establishment to clean, store and service.

(27) Novelty Ice Cream Sales -- individually packaged novelty ice cream products that are processed from an approved manufacturer and are labeled for resale. Products are sold from a freezer(s) or commercial merchandiser(s).

(2628) Ordinance - means the "Rock County Public Health Ordinance".

(2729) Person - means any individual, firm, corporation, society, association, institution, public body or any other entity.

(2830) Pollution - means the contaminating or rendering unclean or impure the air, land or waters of the County, or making the same injurious to public health, harmful for commercial or recreational use or deleterious to fish, bird, animal or plant life.

(2931) Practitioner- means a tattooist or body piercer, also includes a person who is both a tattooist and a body piercer.

(3032) Premises - means, with regard to tattooing or body piercing, a building, structure, area, or location where tattooing or body piercing is performed.

(3133) Private Dwelling - means any building used only for living purposes and occupied by one or two families.

(3234) Private Sewage System - Also referred to as a Private Onsite Wastewater Treatment System (POWTS), means as defined in Section 145.01 (12), Wis. Stats., a sewage treatment and disposal system serving a single structure with a septic tank and soil absorption field located on the same parcel as the structure. This term also means an alternative sewage system approved by the Department of Safety and Professional Services (SPS) including a substitute for the septic tank or soil absorption field, a holding tank, a system serving more than one structure or a system located on a different parcel than the structure.

(3335) Privy - means an outdoor structure used for disposition of human excrement.

110 (3436) Public - 1) means affecting or having the potential to affect the people and/or the
111 environment outside the limits of ones personally owned and personally occupied structure. 2) means all
112 persons outside of ones personally owned and personally occupied structure.

113
114 (3537) Public Bathing Beach - means any designated body of water used for public swimming,
115 diving or recreational bathing, not contained within a structure, chamber or tank, together with the
116 associated land area and appurtenances designated for bather usage and serving one or any of the
117 following: a licensed campground, recreational and educational camp, hotel, motel, club, association,
118 housing development, school, religious, charitable or youth organization and including such designated
119 body of water with associated land area controlled by a local government or political subdivision
120 thereof. If an area is advertised as a beach and/or a fee is accepted from the public, it shall be
121 considered a public beach.

122
123 (3638) Public Building - means any structure used in whole or in part as a place of resort,
124 assemblage, lodging, trade, traffic, occupancy or use by the public. In most cases anything other than a
125 one or two family residence

126
127 (3739) Public Facility - means any facility used by the public that requires a license or permit
128 under this Ordinance or a state code adopted by reference in this Ordinance.

129
130 (3840) Public Nuisance (Nuisance) - means a thing, act, condition or use of property which is
131 dangerous or has the potential to be dangerous, to human life or health; and whatever renders or has the
132 potential to render, the soil, air, water or any article of food or drink unwholesome or impure, is a
133 nuisance.

134
135 (3941) Restaurant - means any building, room or place where meals are prepared, served or sold
136 to transients or the general public, and all places used in connection with the building, room or place and
137 includes any public or private school lunchroom for which food service is provided by contract.
138 Restaurant is further defined in the State of Wisconsin Administrative code Chapter HFS 196
139 Restaurants.

140
141 (4042) Restricted Food Service - means a restaurant where meals are prepared, served or sold
142 with the food operation and utensils restricted to tongs, spatulas, cutting or spreading knives, approved
143 heating units, with the food stored in the original package and served using only single service materials.

144
145 (4143) Retail Eating Establishment - means any retail food establishment that sells, serves or
146 prepares meals, excluding full service grocery stores and specialty grocery stores.

147
148 (4244) Sanitary Permit - a State sanitary permit issued by the Rock County Health Department in
149 conformity with the State Statute Section 145.19 (1) for the installation, modification or replacement of a
150 private sewage system or any major component thereof within the County of Rock.

151
152 (4345) Sanitary Survey - means an inspection and water sampling of the swimming area or the
153 review of data for the entire watershed contributing to the body of water on which the beach is located in
154 order to determine the bacteriological, biological, chemical and physical quality of the water using
155 generally accepted parameters and, specifically, those included in this Ordinance.

156
157 (4446) Scum - means the lighter than water material in a septic tank which floats on the liquid
158 surface.

159
160 (4547) Sludge - means the heavier than water material in a septic tank which settles to the
161 bottom of the tank.

162
163 (4648) Solid Waste - means garbage, refuse and all other discarded or salvageable solid materials,
164 including solid waste materials resulting from industrial, commercial and agricultural operations and from
165 domestic use and public service activities, but does not include solids or dissolved material in waste water
166 effluent or other common water pollutants

167
168 (4749) Special Event - means a show, bazaar, fair or other occurrence, subject to the provisions
169 of this Ordinance, lasting up to a maximum of seven (7) consecutive days at a single location, whether
170 public or private premises.

171

172 (4850) Special Organization - means a licensed restaurant or retail food establishment operated
173 by a church, fraternal, youth or patriotic organization or a service club or civic organization that prepares,
174 serves or sells meals to which members of the general public are invited, for at least 4 but not more than
175 12 days during any 12 month period. Special Organization serving meals is further defined in State of
176 Wisconsin Administrative Code Chapter HFS 196 Restaurants.

177
178 (4951) Specialty Grocery Store - means a retail food establishment that includes prepackaged
179 food, produce, or bulk food sales and may include one of the following: delicatessen, bakery or meat
180 processing.

181
182 (5052) State - means the State of Wisconsin.

183
184 (5153) State-Approved Disinfectant - means a chemical that is capable of destroying disease
185 causing organisms on inanimate objects, with the exception of bacterial spores, which is approved for
186 use as a sanitizer by the Wisconsin Division of Public Health.

187
188 (5254) Sterilization - means the killing of all organisms and spores through the use of an
189 autoclave operated at a minimum of 250°F (121°C) at pressure of at least 15 pounds per square inch for
190 not less than 30 minutes or through use of an autoclave approved by the Wis. Dept. of Health and
191 Family Services that is operated at different temperature and pressure levels but is equally effective in
192 killing all organisms and spores.

193
194 (5355) Structure or Building - means a building or structure having walls and a roof erected or set
195 upon an individual foundation or slab constructed base designed or used for the housing, shelter,
196 enclosure, or support of persons, animals or property of any kind. This definition includes mobile homes.

197
198 (5456) Tattoo - as a verb, means to insert pigment under the surface of the skin of a person, by
199 pricking with a needle or otherwise, so as to produce an indelible mark or figure through the skin;
200 includes the making of any permanent cosmetic enhancement to the human body which is not
201 performed by a licensed physician or dentist.

202
203 (5557) Temporary Annual - means a temporary restaurant which operates in conjunction with
204 single events such as a fair, carnival, circus, public exhibition, anniversary sale or occasional sales
205 promotion and operates more than six days during any twelve month period.

206
207 (5658) Temporary Tattoo Establishment - means a single building structure, special event, area
208 or location where a tattooist or body piercer performs tattooing or body piercing for a maximum of
209 seven days per event

210
211 (5759) Temporary Non-Profit- means a temporary restaurant operated by a church, or a religious,
212 fraternal, youth or patriotic organization or a service club or a civic organization that operates more than
213 four days in any twelve month period.

214
215 (5860) Temporary Retail Annual - means a temporary retail establishment which operates in
216 conjunction with single events such as a fair, carnival, circus, public exhibition, anniversary sale or
217 occasional sales promotion and operates more than six days during any twelve month period.

218
219 (5961) Temporary Retail Non-profit - means a temporary retail establishment operated by a
220 church, or a religious, fraternal, youth or patriotic organization or a service club or a civic organization
221 that operates more than four days in any twelve month period.

222
223 (6062) Temporary Retail Six Day - means a temporary retail establishment which operates in
224 conjunction with single events such as a fair, carnival, circus, public exhibition, anniversary sale or
225 occasional sales promotion and is limited to six days of operation during any twelve month period

226
227 (6163) Temporary Retail Three Day - means a temporary retail establishment which operates in
228 conjunction with single events such as a fair, carnival, circus, public exhibition anniversary sale or
229 occasional sales promotion and is limited to three days of operation during any twelve month period.

230
231 (6264) Temporary Six Day- means a temporary restaurant which operates in conjunction with a
232 single event such as a fair, carnival, circus, public exhibition, anniversary sale or occasional sales
233 promotion and is limited to six days of operation during any twelve month period.

234

235 (6365) Temporary Three Day- means a temporary restaurant that operates in conjunction with
236 single events such as a fair, carnival, circus, public exhibition, anniversary sale or occasional sales
237 promotion and is limited to fewer than four days operation during any twelve month period.

238
239 (6466) Toxic and Hazardous Materials - any chemical and/or biological material that is or has the
240 potential to create a public health hazard.

241

242

243 II. That section 13.03 of the Rock County Public Health Ordinance is amended to read as follows:

244

245 **13.03 AUTHORITY**

246

247 This Ordinance is adopted pursuant to the authority granted by Sections 59.70(5), 59.70(6), 93.06,
248 97.41, 145.20, 251.04, 252.245(6), 254.74, 280.21 and 823.01 of the Wisconsin Statutes.

249

250

251 III. That section 13.08(1) of the Rock County Public Health Ordinance is amended to read as follows:

252

253 **13.08 INCORPORATION OF PROVISIONS BY REFERENCE**

254

255 (1) Provisions Enumerated - This Ordinance incorporates by reference all or parts of the
256 following State Administrative Code: ATCP 75, SPS 326, SPS 381, SPS 383, SPS 385, SPS
257 387, SPS 390, SPS 391, SPS 395, HFS172, HFS173, HFS175, HFS178, HFS195, HFS196,
258 HFS197 and HFS198, NR812, NR845 and all changes and amendments made thereto.
259 These rules, regulations and laws shall be construed, read and interpreted as though fully set
260 forth herein and shall apply until amended and then apply as amended. Provisions of this
261 Ordinance shall control where more restrictive as determined by the Health Officer.

262

263

264 IV. That sections 13.10 (1) and (7) of the Rock County Public Health Ordinance are amended to read
265 as follows:

266

267 **13.10 PERMIT AND LICENSE REQUIREMENTS AND FEES**

268

269 (1) Department Permits - The Department must collect and remit to the State the amount of
270 State fees imposed on certain activities which are subject to County fees under this
271 Ordinance, which fees are sometimes expressed as a percentage of the County fee. Should
272 said percentage and/or the amount of such State fees increase during the year, the
273 Department permit fee shall automatically increase, in an amount to the nearest five dollar
274 (\$5.00) figure so as to ensure no loss of Department revenue.

275

276 The application for a permit or a permit renewal covered in this Ordinance shall be made on
277 forms provided by the Department and shall be accompanied with the appropriate fee and
278 preinspection fee, where applicable, payable to the Rock County Health Department. The
279 Rock County Board of Supervisors shall establish the cost of permits, licenses and other
280 fees to be collected under this Ordinance, as part of the annual budget for the County. If
281 the amount of any fee established as part of the current annual budget for Rock County
282 shall conflict with any amount set forth in any published version of this Ordinance, the
283 amount set forth in the current annual budget shall prevail and any portion of the
284 published Ordinance inconsistent therewith shall be deemed to have been amended to
285 conform to the current annual budget, including any amendments thereto, as adopted. A
286 schedule of costs for permits, licenses, preinspections and other fees is available from the
287 Department. The required permits, licenses, preinspections and other fees are as follows:

288

289 (a) Public beaches (Section 13.25)

290

291 ...

292

293 (i) Retail Food Establishments (Section 13.21)

294

295 The following permits are established by the Rock County Board of Supervisors and

296 applicable fees must be paid before any permit is issued:

297

298

299

1. Full Service Grocery
2. Specialty Grocery

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- 3. Retail Eating Establishment
- 4. Limited Retail Eating Establishment
- 5. Temporary Retail Annual
- 6. Temporary Retail Six Day
- 7. Temporary Retail Three Day
- 8. Temporary Retail Non-Profit
- 9. Mobile Retail Food Establishment
- 10. Mobile Retail Food Establishment Service Base
- 11. Farmer's Market
- 12. Novelty Ice Cream Sales

(7) Permit Expiration and Penalty Fee - All Annual permits issued by the Department under sections 13.10 (1) (a) to (f), (j), (k) and (l) expire on June 30. An additional penalty fee of ~~\$20.00~~ 75.00 for permits issued under section 13.10 (1) (a) to (f), (j), (k), and (l) shall be required for each permit whenever the annual fee for renewal is not paid before the permit expires. No annual permit will be renewed after June 30 unless payment of the renewal and penalty fee is received by the Department on or before July 15. No person may conduct, manage, maintain or operate any of the public facilities requiring annual permits if the person has not been issued a current permit; or, in the case of renewal of an annual permit, if the person has not renewed the permit on or before July 15.

V. That section 13.23(5)(e) of the Rock County Public Health Ordinance is amended to read as follows:

13.23 PRIVATE SEWAGE SYSTEMS

(5) Private Sewage Systems

- (e) Holding tanks may be used as a system of last resort to serve as the private sewage system for an existing building, ~~only~~. Holding tanks will not be allowed for new construction ~~nor can they be designated as the only possible replacement system on the contingency plan for new construction on a property where other onsite wastewater treatment system options exist.~~ If a person feels that mitigating circumstances exist where a holding tank should be allowed for new construction, or in lieu of another approved system, the person may seek a variance from the Rock County Board of Health. Holding tanks may be used as a replacement system of choice, without a variance, ~~in a floodplain district unless soils allow the installation of a below ground system in the following circumstances.~~
- 1. In a flood fringe and in compliance with the County Ordinance Chapter 32 Floodplain Zoning, unless soils allow the installation of a conventional system.
 - 2. Commercial venues for public restroom in situations where a conventional system cannot be installed.
 - 3. Agricultural use (milk house, shop, etc.) where a conventional system cannot be installed.
 - 4. To divert kitchen waste from a private onsite wastewater treatment system.
 - 5. Restroom facilities for outbuildings where connection to an existing system or installation of a conventional system is not practical.
 - 6. Toilet room use for employees where a conventional system cannot be installed.

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VI. That section 13.25 of the Rock County Public Health Ordinance is amended to read as follows:

13.25 PUBLIC BEACHES

(1) Sanitary Survey.

(2) Beach Water Sampling.

(a) Frequency. At least one set of bacteriological samples shall be collected from representative locations throughout the swimming area four times per month during the swimming season or during the peak risk periods as identified by past water quality tests. The samples shall be submitted to the State Laboratory of Hygiene or other laboratory certified under Chapter HFS165 to perform water microbiological analysis. ~~A set of samples shall be collected during any one day.~~ The required samples shall be collected by the Rock County Health Department and tested by a certified laboratory unless the beach operator is required by the Rock County Health Department to collect and submit samples of water to a certified laboratory at their expense.

(b) Sampling procedure. Samples shall be collected ~~within one foot of the surface in water having a depth range of 3 to 6 feet.~~ 6 to 12 inches below the water surface where a 24 to 30 inch water depth is first encountered unless beach conditions warrant otherwise.

(3) ~~Beach Advisory/Closing Criteria for a Beach. When one or more of the following subsections, (5) through (7), are not complied with, the beach shall be closed to the public until compliance is achieved.~~

(a) Advisory Criteria - A beach shall be posted with approved advisory signs under the following criteria (i) through (iv). Beach advisory signs may be removed when a sample result is below the established criteria or the human health hazard no longer exists.

- (i) Whenever a single beach E. Coli sample result exceeds 235 cfu/100ml.
- (ii) Whenever a human health hazard exists as determined by the Health Department
- (iii) Whenever a pollution event exists that may potentially cause human health hazards.
- (iv) Whenever a significant weather event adversely impacts a beach area.

(b) Closure Criteria - Beach Closure Criteria. A beach shall be posted with approved closure signs under the following criteria (i) through (iv). Beach closure signs may be removed when a sample result is below the established criteria or the human health hazard no longer exists.

- (i) Whenever a single beach E. Coli sample result exceeds 1000 cfu/100ml.
- (ii) Whenever a human health hazard exists as determined by the Health Department
- (iii) Whenever a pollution event exists that may potentially cause human health hazards.
- (iv) Whenever a significant weather event adversely impacts a beach area.

(4) Microbiological Quality. ~~The beach water fecal coliform density from the last four successive sets of samples collected on four different days within a 30 day period shall not exceed a geometric mean of 400 per 100 milliliters (ml) nor shall the fecal coliform density of any sample exceed 1,000 per 100 ml. The beach may be reopened if the fecal coliform density in two consecutive daily samples is less than 400 per 100 ml. If the beach is suspected to be the cause of communicable level disease it shall be posted with an advisory or closed until the source of disease is identified and removed and/or the above bacteriological quality indicates the water is safe for swimming.~~

(a) Advisory. A beach shall be required to post approved signs whenever a single beach sample result for E. coli exceeds 235 cfu/100 ml as a geometric mean of at least 5 samples

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over a 30-day period. Advisory signs can be removed when sample results are below the established criteria.

(b) Beach closure. All beaches shall post approved closure signs whenever the E. coli in the beach water sample exceeds 1000 cfu/100 ml. The beach closure signs may be removed when a sample is below the established closure criteria.

(8) Design.

(o) Bathhouse. When a bathhouse is constructed it shall be in accordance with ~~chapters Comm 50 to 64~~ appropriate administrative codes of the State of Wisconsin Department of Safety and Professional Services. New beaches shall provide a bathhouse meeting specifications of ~~Comm 50 to 64~~ appropriate administrative codes of the State of Wisconsin Department of Safety and Professional Services. Where a bathhouse is not required (See Waiver) portable toilets may be used for less than 200 bathers. The number of toilets shall be two times the requirements in Appendix A.
Waiver: Bathhouses are not required when dressing, shower and toilet facilities, such as exist at motels, hotels, apartments, country clubs, housing developments and campgrounds are otherwise provided and are readily available.

(9) Safety.

(d) Equipment.

1. If a beach serves over 200 bathers each lifeguard stand shall be provided with a whistle or megaphone and an umbrella.
2. At least one 24 unit Red Cross first aid kit shall be provided at each swimming beach when lifeguards are provided.
3. A spine board and 2 durable blankets shall be provided at each beach.
4. Each lifeguard stand shall be provided with at least one of the following: a ring buoy not less than 20 inches in outside diameter, a rescue buoy, a rescue tube or a torpedo buoy. The ring buoy shall be attached to a 75 foot length of 1/4 inch rope.
5. Where swimming is permitted a distance greater than 150 feet from the beach shoreline, a lifesaving patrol boat or offshore lifesaving station shall be provided. At least one square stern boat, 12 feet or more in length shall be provided for each 900 linear feet of beach shoreline. The boat or boats shall be located so as to be immediately available, shall be used for their intended purpose only and shall be equipped with pin oars, and at least one shepherd's crook type of pole and one ring buoy attached to a 75 foot length of 1/4 inch rope.
6. All lifesaving equipment shall be maintained in good repair and be readily available.

VII. That Appendix A of the Rock County Public Health Ordinance is amended to read as follows:

Bathhouse Construction – The bathhouse construction shall comply with ~~Chapters COMM 90.16 SPS 390.16 and COMM 50 to 64, Wisconsin Administrative Code~~ other appropriate administrative codes of the State of Wisconsin Department of Safety and Professional Services.

Respectfully submitted:

BOARD OF HEALTH

Sandra Kraft, Chair

Louis Peer, Vice Chair

Dr. Dean Peterson, DVM

Richard Bostwick

James Rooney, RPH

Mike Rundle

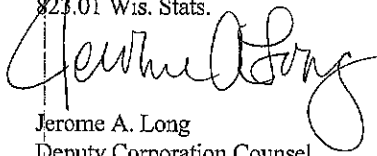
Judith Wade

Dr. Aaron Best

Dr. Connie Winter, DDS

LEGAL NOTE:

These ordinance changes are allowable pursuant to §§ 59.70, 145.20, 251.04, 252.245, 280.21 and 823.01 Wis. Stats.



Jerome A. Long
Deputy Corporation Counsel

FISCAL NOTE:

No fiscal impact.



Sherry Oja
Finance Director

ADMINISTRATIVE NOTE:

Recommended.



Craig Knutson
County Administrator

ROCK COUNTY HEALTH DEPARTMENT

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“Healthful Hints” Monthly Health News Column

Beat the Rush! Get Back-To-School Vaccines Early!

It’s hard to believe but the new school year is right around the corner. In addition to the pencils, crayons, shiny new shoes, and new clothes you have to buy, don’t forget to add back-to-school immunizations to your to-do list!

There are two main times when your child is required to receive immunizations for school; before your child enters kindergarten and sixth grade. The immunizations children receive before kindergarten are typically seen as the end of their childhood shots. One thing to remember is that children can get these immunizations anytime after they turn four years of age. This means you don’t have to wait until the start of the school year, you can set up an immunization appointment anytime after your child’s fourth birthday.

Those children who will be entering sixth grade receive an extra Tdap vaccine to give them an added boost of protection against pertussis, or whooping cough, which is making a strong resurgence nationwide. Another immunization that is required at this time is the varicella, or chickenpox, vaccine. However, if your child has already had chickenpox before sixth grade, they do not need this shot. Be sure to talk with your doctor or medical professional about this vaccine.

Although the human papillomavirus (HPV) vaccine and the meningococcal vaccine are not required for school, both are recommended by the Health Department. Due to the effectiveness of the vaccine in preventing the spread of HPV and many types of cervical cancer, the department recommends this vaccine for all males and females, ages 9 to 26 years old. Vaccination is the best protection against HPV.

The meningococcal vaccine protects against meningitis, a bacterial infection of the brain and spinal cord. Meningitis symptoms come on quickly, are severe, and in some cases, even fatal. Rock County Health Department officials recommend this vaccine especially for children who are on sports teams, because even something as small as a shared water bottle can spread the disease very quickly.

Immunizations can be obtained at your doctor’s office and at Rock County Health Department. The health department offers walk-in immunization clinics throughout the county, as well as

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both office locations in Janesville and Beloit. Appointments can also be made with public health nurses at both offices.

Making an appointment earlier in the summer rather than later can save you plenty of time, as the waiting time to get into your doctor's office or Health Department immunization clinics won't be as long. Beat the rush and get your children's back-to-school immunizations soon!

Laura Conklin, MPH, is the Health Educator for the Rock County Health Department. If you would like to ask Laura a health-related question to be answered in a future column, e-mail her at conklin@co.rock.wi.us. The Rock County Health Department reserves the right not to answer any questions deemed unsuitable.