



Agriculture & Extension Education Committee

Wednesday, December 11, 2019 – 7:00 p.m.

UW Extension

Conference Room

3506 N. Highway 51, Building A, Janesville, WI 53545

1. Call to Order
2. Adoption of Agenda
3. Approval of minutes from October 9 & November 4, 2019
4. Citizen Participation, Communication and Announcements

UW-Extension:

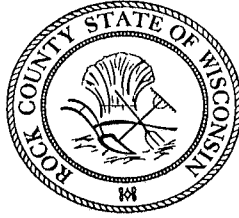
5. Review of Payments
6. Health & Well Being Educator Position Description
7. 2020 UW Division of Extension Contract
8. Farm Update
9. Community Youth Development Program Update

Fairgrounds:

10. Fairgrounds Maintenance and Contracts
11. Fairgrounds
12. Fair Board Report
13. Comments from the Committee
14. Adjourn

The County of Rock will provide reasonable accommodations to people with disabilities. Please contact us at 608-757-5510 or e-mail countyadmin@co.rock.wi.us at least 48 hours prior to a public meeting to discuss any accommodations that may be necessary.

Agriculture & Education Committee
UW-Madison Division of Extension
Mail: 51 S. Main Street
Office: 3506 N. Hwy 51 Bldg A
Janesville, WI 53545
Phone: (608) 757-5066
Fax: (608) 757-5055



Agriculture & Extension Education Committee
Tuesday, October 22, 2019
UW Extension
Conference Room
3506 N. Highway 51, Building A, Janesville, WI 53545

Unapproved Minutes

Committee Members Present:

Chair Bostwick, Supervisor Sweeney, Supervisor Davis, Supervisor Aegerter

Committee Members Absent:

None

Staff Members Present:

County Administrator Josh Smith, Brent Sutherland, Chrissy Wen, Tara Hanley, Nick Baker

Others Present:

Angela Flickinger

1. Call to Order: Chair Bostwick called the meeting to order at 6:07 p.m.
2. Approval of Agenda: Supervisor Davis moved approval of the agenda for October 22, 2019, second by Supervisor Aegerter. ADOPTED
3. Approval of minutes from September 11, 2019: Supervisor Sweeney moved approval of September 11, 2019 minutes, second by Supervisor Davis. ADOPTED
4. Citizen Participation, Communication and Announcements
Supervisor Davis stated there will be a Wisconsin Conservation meeting for farmers to attend at Blackhawk Tech on November 6th regarding water quality.

UW-Extension:

5. Review of Payments
Accepted

6. Review and Possible Action of 2020 Recommended Budget

Ms. Wen summarized the 10/21/19 memo regarding the County Administrator's budget recommendation to not fill the Health & Well Being Educator vacancy in Rock County in 2020. Additional cuts to Seasonal and Office Supplies were also recommended. Discussion ensued regarding community impact of the Health & Well Being Educator, outcomes to programming if the Educator position was not filled, and reasons the cuts were recommended.

Supervisor Sweeney motioned to appeal the elimination of the Health & Well Being Educator position in the 2020 budget and leave the cuts to Seasonal and Office Supplies as recommended. Second by Supervisor Davis. In favor – all. Opposed – none.

Fairgrounds:

7. Fairgrounds Maintenance and Contracts

Mr. Baker reported that Mr. Paul stated fairgrounds maintenance is being transitioned over to Facilities Management as expected.

8. Fairgrounds

No Report

9. Fair Board Report

No Report

10. Discussion & Possible Action: Gun Club request to set up BB gun range at the next Gun Show in March

Mr. Sutherland was approached by the Gun Club with a request to set up a BB gun range at the March Gun Show. The range would be supervised by trained safety inspectors whose goal it is to train youth. Mr. Sutherland questions the committee whether they support moving ahead by asking any necessary questions regarding the range.

Motion by Supervisor Sweeney to move forward with gathering additional necessary information and bring back to the Committee for further review. Second by Supervisor Davis. All approved.

11. Comments from the Committee

None

12. Adjournment

Supervisor Aegerter moved to adjourn at 7:30 p.m., second by Supervisor Bostwick. ADOPTED

Tara Hanley
Rock County UW Extension Office Coordinator

NOT OFFICIAL UNTIL APPROVED BY COMMITTEE

**COMMITTEE REVIEW REPORT
WITH DESCRIPTION
FOR THE MONTH OF NOVEMBER 2019**

Account Number	Account Name	PO#	Check Date	Vendor Name	Description	Inv/Enc Amt
56-5600-0000-63100	Office&Misc Exp					
		P1900116	11/21/2019	US BANK	STAPLES OFF SUPPLIES AND WATER	525.58
56-5600-0000-63300	Travel					
			11/27/2019	VANDER VEEN,LAURA B	VANDERVEEN OCT TRAVEL	96.01
			11/14/2019	CONWAY,ERIN F	CONWAY OCT TRAVEL	98.02
		P1900116	11/21/2019	US BANK	VANDER VEEN CONF BUS AND BAG	87.50
UW-Extension PROG TOTAL						807.11
56-5605-0000-64604	Program Expense					
		P1900116	11/21/2019	US BANK	SB PROG AND RC BABY SHOWER	2,257.95
		P1902541	11/21/2019	STEEPING WELLNESS	HWB SCHOOL DISTRICT CONSULTING	2,000.00
UW-Extension Education PROG TOTAL						4,257.95
56-5625-0000-63400	Operating Supply					
		P1900117	11/14/2019	MENARDS	FARM WATER LINE SUPPLIES	7.29
Farm-General Fund PROG TOTAL						7.29

I have reviewed the preceding payments in the total amount of **\$5,072.35**

Date:

Dept Head _____

Committee Chair _____

HEALTH & WELL-BEING EXTENSION EDUCATOR
POSITION DESCRIPTION

TITLE: Health & Well-Being Extension Educator

WORK TYPE:

Staff full time (100%)

DEPARTMENT:

Extension/Health & Well-Being

OFFICE LOCATION:

Rock County

POSITION SUMMARY

The Health & Well-Being Extension Educator is an integral part of the UW-Madison Division of Extension and works alongside the people of Wisconsin to improve lives and communities. Extension serves the people and communities of Wisconsin by addressing local, statewide and national issues, improving lives through research-based education, fostering partnerships and action, and facilitating positive impacts.

Our educators deliver education where people live and work – on farms, in schools and communities. Extension educators also work with civic groups and local governments, write newspaper columns, conduct radio and TV programs, facilitate meetings and build coalitions to solve community problems. This is done through assessment of local, regional and statewide needs in the area of the position's programmatic emphasis and designing, delivering, and evaluating research-based educational programming and services to meet these needs.

This position is a part of the Division of Extension Health & Well-Being Institute. The Health & Well-Being Institute works to catalyze positive change in Wisconsin families through evidence-based community health promotion programs in the areas of healthy eating, active living and behavioral health.

This dynamic position has an emphasis in the Healthy Eating, Active Living Program including:

- Assessing community efforts related to healthy eating and active living among individuals and families
- Providing leadership and educational outreach to individuals, families and communities to promote community nutrition and community health promotion strategies
- Collaborating with established partners to align programmatic resources and coordinate efforts

The ideal candidate is adept at building and maintaining trust-based relationships, engaging stakeholders and applying an equity lens towards transforming lives and communities. As such, we strongly encourage applications from candidates who foster and promote the values of diversity and inclusion.

POSITION DUTIES:

Programming (60%)

- Utilize relationships and knowledge of local communities and partners to identify local, regional and statewide programming needs;
- Develop or adapt and implement culturally-relevant, research-based educational programming to meet identified needs and opportunities and evaluate programming to improve effectiveness, inform future design and demonstrate value and;
- Expand access by reaching and engaging diverse audiences and ensuring full access to programs, facilities, and educational services

Collaboration & Relationships (30%)

- Develop and/or support partnerships and community coalitions/groups that inform programming and extend programmatic reach to expand impact;
- Collaborate with local colleagues to promote a positive office environment, determine local needs, and share resources;
- Collaborate with statewide colleagues within and across organizational structures to develop and adapt standardized and relevant programming and;
- Promote Extension and its programs to build greater access, visibility and value

Programmatic planning, reporting and communication (10%)

- Communicate plans, activities and achievements to Area Extension Director, Program Manager and relevant stakeholders;
- Create an annual plan of work that identifies local audiences, describes the programming to meet their need and connects to the larger program objectives of the Division of Extension Health & Well-Being Institute, and assesses programming effectiveness;
- Submit quarterly reports that summarize the impact of local programming and meet the requirements, policies, and established practices of the Division of Extension and partners, including federal Civil Rights requirements.

QUALIFICATIONS:

Required:

- Bachelor's degree in a field relevant to the programmatic responsibilities of the position like nutritional sciences, dietetics, community health education, public health, community psychology, and social work;
- At least 2 years of relevant work experience in the area of programming and service delivery;
- Demonstrated strong interpersonal and communication skills that contribute to positive and productive workplace relationships and effective partnerships;
- Demonstrated use of problem-solving skills to successfully address complex issues;
- Ability to communicate effectively using a variety of methods and technology;
- Ability to effectively work with people from different cultural backgrounds, including those associated with race, ethnicity, national origin, religion, socioeconomic status, age, gender, disability, sexual orientation, and other aspects of human diversity

- Experience managing multiple tasks, timelines, and schedules while maintaining high quality work;

Preferred:

- A Master's degree in a field relevant to the programmatic responsibilities of the position;
- Demonstrated skill in interpreting, utilizing, and applying evidence-based information and research findings;
- Bilingual, especially with proficiency in both English and Spanish;
- Understanding of the cultural, social and political history, issues and dynamics of Native American Tribal Nations;
- Demonstrated success in developing, delivering, and evaluating educational programs for diverse audiences utilizing a variety of educational techniques, methods, and modes; and
- Demonstrated experience developing effective partnerships or coalitions with community partners and local governments.

ADDITIONAL INFORMATION:

- The primary accountability relationship for this position is the Area Extension Director, Name & Area (Area X) for supervision, compensation and benefits and performance reviews
- This position's primary programming focus is in Green and Lafayette Counties; however, some programming will also be conducted over a broader geographical area.
- Office location and programming coverage is contingent on county funding support and location may be reassigned to align with county and Extension programming priorities.
- Expectation to make arrangements for transportation adequate to meet position responsibilities and essential job functions;
- Work evenings or weekends as needed to meet programming needs
- Must be able to carry educational equipment, up to 25 lbs.

SALARY

Minimum XX Annual (12 months), depending on qualifications

CONTACT

AED or Supervisor contact information

**Contract Between Rock County
and
Board of Regents of the University of Wisconsin System**

This contract is by and between Rock County, State of Wisconsin (**County**), and Board of Regents of the University of Wisconsin System, on behalf of the University of Wisconsin - Madison, Division of Extension (**Extension**) and is entered into pursuant to the authority vested in the County Committee on Agriculture and Extension Education by sections 59.22(2)(d) and 59.56(3) of the Wisconsin Statutes.

Whereas, Extension is organized both around geography, as faculty and staff deliver programs in communities throughout the state, and around academic disciplines. The broad disciplines currently include the Department of Agriculture & Natural Resources and the Department of Youth, Family & Community Development that oversee programmatic and academic functions;

Whereas, Extension is committed to maintaining an office in every county willing to commit to continued funding and space for Extension staff. Extension recognizes the value in keeping a local presence in every county and keeping the shortest distance possible between the people of Wisconsin and the Extension staff delivering programming to them;

Whereas, Extension provides opportunities to additional resources such as statewide specialists and UW-System campus resources to address specific local issues in core areas of expertise;

Whereas, the County is a critical partner in developing and implementing key educational priorities for county residents. In collaboration with Extension leadership, counties will identify local services of priority to their communities. County will agree to co-fund Extension faculty and staff based upon annually established flat fees for positions as defined below; and

Whereas, the parties need to define their respective rights and responsibilities;

Now therefore, the parties agree as follows:

1. **Term, Amendment & Termination.**
 - a. The term of this contract is one (1) year. The term shall run from January 1, 2020 through December 31, 2020, unless amended or terminated as set forth below.
 - b. Any additions, changes, modifications or renewals of this contract are subject to the mutual agreement and written consent of authorized representatives of both parties.
 - c. Either the County or Extension may cancel this entire Agreement with or without cause upon sixty (60) days' written notice delivered by mail or in person; provided, however, the County shall be responsible for paying a prorated amount of fees under Section 3.a. through the notice period. In addition, if the contract is cancelled before the end of the term, the discount identified in Section 3.a. shall be prorated (i.e. the discount amounts to roughly \$834 per month).

2. **Extension Responsibilities.** Extension agrees to:
- a. Hire local Extension staff who will deliver educational services aligned to County priorities. As vacancies occur, and if the County and Extension agree to continue to support the desired program and position, Extension will seek County input when filling vacant positions.
 - b. Invoice the County semi-annually, by March 31st and September 30th for amounts due under this agreement.
3. **County Responsibilities.** In consideration of the programs that Extension provides to County under this contract, the County agrees to:
- a. Pay to Extension the County share of up to \$172,685 for the period of January 1, 2020 through December 31, 2020 as allocated below.

Positions	Fee	FTE	Total
Health & Well-Being Extension Educator	\$41,500	1.0	\$41,500
Agriculture Extension Educator	\$41,500	1.0	\$41,500
Positive Youth Development Extension Educator	\$41,500	1.0	\$41,500
4-H Program Coordinator	\$41,500	1.0	\$41,500
Discount			(\$10,000)
Subtotal			\$156,000
Horticulture Outreach Specialist	N.A.	0.2	\$14,560
Professional Development (includes 4 FTE and 25% of \$500, or \$125, for the Horticulture Outreach Specialist, Walworth County will pay the other 75%, or \$375 for professional development)	\$500	4.25	\$2,125
Final Total			\$172,685

- b. Provide travel and appropriate job expenses to the staff, office facilities and equipment, office supplies and demonstration materials, salary and fringe benefits for the clerical support staff, and other supporting budgetary items through regular County budgetary procedures in which funds are appropriated for such purposes under applicable Wisconsin law.
4. **General Conditions** This contract is established under the following conditions:
- a. **Notices.** Any notice or demand which must be given or made by a party to this Agreement or any statute or ordinance shall be in writing, and shall be sent via e-

mail and certified mail. Notices to the County shall be sent to County Representative(s). Notice to the Extension shall be sent to Area Extension Director.

- b. **Employer, Personnel Rules, Volunteers and Liability.** Any employees hired by Extension under Section 2.a. of this contract are employees of Extension, and are subject to the personnel rules, policies, and procedures for faculty or academic staff, as appropriate to the respective appointment in Extension as established by Wisconsin statute, and, or administrative rules; and, or, by policies or procedures adopted by the Board of Regents of the University of Wisconsin System, and, or Extension. Any volunteer engaged by Extension to further the purposes of this contract will be considered a volunteer of Extension. Extension will be responsible for ensuring that its employees and volunteers take affirmative steps to make clear, in interactions with third parties, that they are employees or volunteers of Extension. Extension shall be liable for the acts and omissions of its employees while acting within the scope of such employment. To the extent they are acting as agents of Extension, Extension shall be liable for the acts and omissions of its volunteers while acting within the scope of such agency.

Any individuals that are employed by the County in order to satisfy obligations under Section 3.b. of this contract are County employees and are subject to applicable County personnel rules, policies and procedures. Any volunteer engaged by County to further the purposes of this contract will be considered a volunteer of County. County will be responsible for ensuring that its employees and volunteers take affirmative steps to make clear, in interactions with third parties, that they are employees or volunteers of County. County shall be liable for the acts and omissions of its employees while acting within the scope of such employment. To the extent they are acting as agents of County, County shall be liable for the acts and omissions of its volunteers while acting within the scope of such agency.

- c. **Billing.** For the period January 1, 2020 through December 31, 2020, Extension shall bill the County for the total amount under Section 3.a. of this contract. The County will be billed for the first half of the total contract by March 31st and the second half of the total contract by September 30th. If services are not rendered or excess services are provided to the County by Extension during the contract period, the parties will use good faith efforts to adjust the total contract amount and update future bills to coincide with the new agreed upon amount. The County shall pay the amount billed within 30 days of the billing.
- d. **Insurance.** The Board of Regents of the University of Wisconsin System as an agency of the State, and consequently, Extension, is self-funded for liability (both public and property) under ss. 893.82 and 895.46(1), Wis. Stats. As a result, such protection as is afforded under respective Wisconsin Statutes is applicable to officers, employees, and agents while acting within the scope of their employment or agency. Since this is statutory insurance, there is no liability policy as such that can extend protection to any others.

County agrees to maintain appropriate insurance to cover the potential liability of its officers, employees and agents while acting within the scope of their employment or agency. Such insurance may be provided through a self-insurance program.

e. **Nondiscrimination/Affirmative Action.** The County and Extension will comply with all applicable state and federal laws and rules prohibiting unlawful discrimination. During the performance of work under this contract, Extension agrees not to discriminate against any employee or applicant for employment because of race, creed, ancestry, religion, color, sex, national origin, age, disability, arrest or conviction record, marital status, political affiliation, sexual orientation, or membership in the National Guard. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and, selection for training, including apprenticeship. Extension further agrees to take affirmative action to ensure equal employment opportunities.

By: _____
County Representative

Date:

By: _____
County Representative

Date:

By: _____
County Representative

Date:

By: _____
County Representative

Date:

By: _____
**Area Extension Director
UW-Madison, Division of Extension**

Date:

By: _____
County Representative

Date:

By: _____
**Director of Financial Services
UW-Madison, Division of Extension**

Date:

By: _____
**On Behalf of Board of Regents of
The University of Wisconsin System**

Date:

CALENDAR	CONTRACT NUMBER	NAME	NAME OF EVENT	DATE (S)	EVENT CONTRACT RECEIVED Y/N	AMOUNT	DEPOSIT PAID	EVENT PAID	LIQUOR	LIQUOR PAID	DEPOSIT REFUNDED	TOTAL	\$28,650.00
	UWEX_2019_01	EZEQUIEL GALLEGOS	BIRTHDAY PARTY	4/27/2019	Y	\$600.00	4/24/18	4/1/2019	\$100.00	4/1/19	6/4/2019	RENTAL	\$27,750.00
	UWEX_2019_02	ESTELA RAMIREZ	QUINCEANERA	10/11 - 10/12/19	Y	\$900.00	4/5/18	9/17/2019	\$100.00	9/17/19		LIQUOR	\$900.00
	FG_2019_03	BADGER LAPIDARY	ROCK AND GEM SHOW	3/22 - 3/24/19	Y	\$1,350.00	9/10/18	2/25/2019	N/A	N/A	6/4/2019		
	FG_2019_04	JENNIFER AVILA	BIRTHDAY PARTY	5/31 - 6/1/19	Y	\$600.00	8/14/18	2/22/2019	\$100.00	2/22/19	6/4/2019		
Y	FG_2019_05	GINA	CIRCUS	6/9/2019	Y	\$600.00	11/6/18	11/6/2018	N/A	N/A	7/18/2019		
	FG_2019_06	CANCELLED									6/4/2019		
	FG_2019_06-1	LEE MILLER	CANINE COLLEGE	VARIOUS	Y	\$900.00	N/A	VARIOUS	N/A	N/A	NO DEPOSIT		
	FG_2019_07	CANCELLED											
Y	FG_2019_08	YOLANDA RAMIREZ	BIRTHDAY PARTY	6/22/2019	Y	\$600.00	12/5/18	5/28/2019	\$100.00	5/28/19	NO DEPOSIT		
	FG_2019_09	DEANNA SORENSON	MEGA SALE	1/12/2019	Y	\$600.00	N/A	12/20/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_10	DEANNA SORENSON	MEGA SALE	2/9/2019	Y	\$600.00	N/A	1/14/2019	N/A	N/A	NO DEPOSIT		
Y	FG_2019_11	YADRIA MIQUEL	QUINCEANERA	8/30 - 8/31/2019	Y	\$900.00	1/18/19	5/17/2019	\$100.00	5/17/19			
Y	FG_2019_12	MARIA TORRES	QUINCEANERA	11/23/2019	Y	\$600.00	2/8/19	11/12/2019	\$100.00	2/8/19			
	FG_2019_13	CLAIRE EARHART	DOG SHOW	3/8 - 3/10/2019	Y	\$1,500.00	N/A	2/13/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_14	BRIAN PAUL	FFA	3/15/2019	Y	\$300.00	N/A	3/6/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_15	CURT WATSON	PIG SALES	3/23/2019	Y	\$300.00	N/A	3/22/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_16	ROB VYVAN	BEEF PREVIEW	4/20/2019	Y	\$0.00	N/A	N/A	N/A	N/A	NO DEPOSIT		
	FG_2019_17	KAREN BETEZ	PLANT SALE	5/5 - 5/10/2019	Y	\$1,000.00	3/11/19	3/11/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_18	DAVID BROOKHISER	GUN SHOW	3/1 - 3/3/2019	Y	\$1,500.00	N/A	2/21/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_19	DEANNA SORENSON	MEGA SALE	3/16/2019	Y	\$600.00	N/A	2/21/2019	N/A	N/A	NO DEPOSIT		
Y	FG_2019_20	CANCELLED											
	FG_2019_21	NOAH MASLONKA	TIME TO REVIVE	5/5/2019	Y	\$0.00	N/A	N/A	N/A	N/A	NO DEPOSIT		
	FG_2019_22	MIKE TRUESDILL	BARN HUNT	3/29-3/31/2019	Y	\$750.00	N/A	3/4/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_23	CANCELLED			Y						6/4/2019		
Y	FG_2019_24	JANELLE MURPHY	WEDDING	11/16/2019	Y	\$600.00	3/15/19	11/14/2019	\$100.00	11/14/19			
	FG_2019_25	SHILO TITUS	FLEA MARKET	5/26/2019	Y	\$150.00	N/A	3/1/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_26	JAYSON BUTTS	PIG SALES	3/16/2019	Y	\$300.00	N/A	3/15/2019	N/A	N/A	NO DEPOSIT		
Y	FG_2019_27	LISA PEREZ	BIRTHDAY PARTY	8/4/2019	Y	\$600.00	N/A	3/19/19	\$100.00	8/3/19	8/8/2019		
	FG_2019_28	DEANNA SORENSON	MEGA SALE	4/13/2019	Y	\$600.00	N/A	3/21/2019	N/A	N/A	NO DEPOSIT		
Y	FG_2019_29	ROB VYVAN	BEEF PRODUCERS	6/28/2019	Y	\$300.00			N/A	N/A	NO DEPOSIT		
	FG_2019_30	FAIR BOARD	AGREEMENT	ALL YEAR		\$0.00	N/A	N/A	N/A	N/A	NO DEPOSIT		
	FG_2019_31	CANCELLED											
	FG_2019_32	DEANNA SORENSON	MEGA SALE	5/11/2019	Y	\$600.00	N/A	4/24/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_33	TODD LONDON	PIG SALES	5/26/2019	Y	\$300.00	N/A	5/20/2019	N/A	N/A	NO DEPOSIT		
Y	FG_2019_34	SCOTT FLEMING	PORK PRODUCERS	6/12/2019	Y	\$300.00	N/A	5/20/2019	N/A	N/A	NO DEPOSIT		
Y	FG_2019_35	SHILO TITUS	FLEA MARKET	6/30/2019	Y	\$150.00	N/A	5/28/2019	N/A	N/A	NO DEPOSIT		
Y	FG_2019_36	WOOD CARVERS	WOOD CARVERS	9/13-9/14/2019	Y	\$900.00	N/A	6/3/2019	N/A	N/A	NO DEPOSIT		
Y	FG_2019_37	ELIZABETH CORTEZ	BIRTHDAY PARTY	12/31/2019	Y	\$300.00	6/3/19					signature alcohol	
Y	FG_2019_38	DEAN GEORGE	AUCTION	6/18/2019	Y	\$300.00	N/A	6/25/2019	N/A	N/A	NO DEPOSIT		
Y	FG_2019_39	WESLEYAN CHURCH	BACK TO SCHOOL BASH	9/23/2019	Y	\$300.00	7/10/19	9/20/2019	N/A	N/A	10/25/2019		
Y	FG_2019_40	JAYSON BUTTS	PIG SHOW	6/23/2019	Y	\$300.00	6/20/19	6/20/2019	N/A	N/A	7/18/2019		
Y	FG_2019_41	JANESVILLE SCHOOL DISTRICT	DISTRICT EVENT	10/16/2019	Y	\$300.00	8/27/19		N/A	N/A	10/25/2019		
Y	FG_2019_42	GEORGE CARPENTER	SCENT TRIALS	9/27 - 9/29/2019	Y	\$900.00	7/15/19	8/20/2019	N/A	N/A	10/25/2019		
Y	FG_2019_43	SHILO TITUS	FLEA MARKET	8/25/2019	Y	\$150.00	N/A	7/1/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_44	DEANNA SORENSON	MEGA SALE	9/7/2019	Y	\$600.00	N/A	8/8/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_45	DAWN KABOR	HELPING THE HOMELESS	9/7/2019	Y	\$150.00	8/8/19	8/8/2019	\$100.00	8/8/19			
	FG_2019_46	RIFLE AND PISTOL	GUN SHOW	10/4-10/6/19	Y	\$500.00	N/A	8/16/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_47	KRISTIN PAUL	DAIRY SALE	10/1-10/4/19	Y	\$1,200.00	N/A	9/9/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_48	DEAN GEORGE	AUCTION	8/24/2019	Y	\$300.00	N/A	8/27/2019	N/A	N/A	NO DEPOSIT		
	FG_2019_49	BOB GESKE	RABBIT SHOW	12/1/2019	Y	\$600.00	10/1/19	10/1/2019	N/A	N/A			
	FG_2019_50	ROCK COUNTY DRAINAGE	MEETING	10/14/2019	Y	\$0.00	N/A	N/A	N/A	N/A	NO DEPOSIT		
	FG_2019_51	BOB JOHNSON	AUCTION	10/27/2019	Y	\$300.00	N/A	10/1/2019	N/A	N/A	NO DEPOSIT		

FG_2019_52	SHILO TITUS	FLEA MARKET	9/19/2019	Y	\$150.00	N/A	9/22/2019	N/A	N/A	NO DEPOSIT		
FG_2019_53	DEANNA SORENSON	MEGA SALE	10/19/2019	Y	\$600.00	N/A	10/19/2019	N/A	N/A	NO DEPOSIT		
FG_2019_54	BRIAN KNUTSON	CHILDRENS CHARITIES	12/8/19 - 12/22/19	Y	\$0.00	N/A	N/A	N/A	N/A	NO DEPOSIT		
FG_2019_55	CANCELLED											
FG_2019_56	CHRIS BUCK	CAT SHOW	11/2/2019	Y	\$600.00	10/25/19	11/20/2019	N/A	N/A	NO REFUND		
FG_2019_57	DEANNA SORENSON	MEGA SALE	11/9/2019	Y	\$600.00	N/A	10/23/2019	N/A	N/A	NO DEPOSIT		
FG_2019_58	DEANNA SORENSON	MEGA SALE	12/7/2019	Y	\$600.00	N/A	11/22/2019	N/A	N/A	NO DEPOSIT		
FG_2019_59	JESSICA	THANKSGIVING	11/23/2019	Y	\$0.00	N/A	N/A	N/A	N/A	NO DEPOSIT		

