



**Amended
2/27/2017**

**LAND CONSERVATION COMMITTEE
WEDNESDAY MARCH 1, 2017 7:15 P.M.
LAND CONSERVATION DEPARTMENT
CONFERENCE ROOM
440 N US HWY 14
JANESVILLE WI**

AGENDA

1. Call Meeting to Order.
2. Approval of Agenda.
3. Approval of Minutes – February 1, 2017.
4. Citizen Participation, Communications, and Announcements.
5. Review Bills Paid.
6. Approval of the Wisconsin Clean Sweep Grant Contract
7. Land and Water Resource Management Program - Approval of Cost Share Agreement for Riesterer Bros. Farms - Three Well Abandonments.
8. Farmland Preservation Program – Notice of Non Compliance for 1) George Andrew and Andrew Maple Grove Farms; **2) Lillian B Ballmer ETAL; 3) Edward A Farrington; 4) Roger & Andrea Thom Trust Agreement**
9. Groundwater Quality Discussion.
10. Purchase of Agricultural Conservation Easements (PACE) Program Update.
11. Adjourn.

2016

Rock County

COMMITTEE REVIEW REPORT
FOR THE MONTH OF DECEMBER 2016

02/27/2017

Account Number	Account Name	PO#	Check Date	Vendor Name	Inv/Enc Amt
62-6280-0000-64928	COST SHARING	P1603521	02/02/2017	HOERLER TRUST, EDWARD	500.00
		P1603524	02/02/2017	HOOKSTEAD, RICHARD	6,353.20
		P1603525	02/02/2017	JENSEN, GENE A	4,208.40
		P1603552	02/23/2017	WOODMAN, RONALD	10,477.60
		P1603553	02/23/2017	TROW, KEITH	490.00
		P1603554	02/23/2017	SHOTLIFF, MEL	500.00
		LWC PLAN IMPLEMENTATION GRANT PROG TOTAL			
62-6350-0000-62101	APPRAISAL FEES	P1603533	02/09/2017	PRECISION APPRAISAL AND REAL E	1,500.00
		PDR/PACE PROG TOTAL			

I have reviewed the preceding payments in the total **\$24,029.20**

Date: _____ Dept _____

Committee _____

2017

Rock County

COMMITTEE REVIEW REPORT
FOR THE MONTH OF FEBRUARY 2017

02/27/2017

Account Number	Account Name	PO#	Check Date	Vendor Name	Inv/Enc Amt
62-6200-0000-63100	OFC SUPP & EXP	P1700300	02/02/2017	STAPLES BUSINESS ADVANTAGE	146.40
		P1700302	02/09/2017	JP MORGAN CHASE BANK NA	10.00
62-6200-0000-63200	PUBL/SUBCR/DUES		02/02/2017	TADT JR,NORMAN	45.00
		P1701053	02/23/2017	SOUTHERN AREA ASSOCIATION	125.00
62-6200-0000-64200	TRAINING EXP	P1700302	02/09/2017	JP MORGAN CHASE BANK NA	92.25
		LAND CONSERVATION PROG TOTAL			

I have reviewed the preceding payments in the total \$418.65

Date: _____ Dept _____
Committee _____