



**LAND CONSERVATION COMMITTEE  
WEDNESDAY MARCH 6, 2019 7:00 P.M.  
LAND CONSERVATION DEPARTMENT  
CONFERENCE ROOM  
440 N US HWY 14  
JANESVILLE WI**

**AGENDA**

1. Call Meeting to Order.
2. Approval of Agenda.
3. Approval of Minutes – February 6, 2019.
4. Citizen Participation, Communications, and Announcements.
5. Review Bills Paid.
6. Land and Water Resource Management Program – Approval of Cost Share Agreement(s)
7. Erosion Control/Stormwater Management Program – Approval of 6 Month Extensions for Permit Numbers EC-2017-17, EC-2017-18, EC-2017-21, and ESCW 2018-5.
8. Purchase of Agricultural Conservation Easements (PACE) Program - Update.
9. Groundwater Nitrate Pilot Project – Update.
10. Adjourn.

**COMMITTEE REVIEW REPORT**  
FOR THE MONTH OF FEBRUARY 2019

Account Number	Account Name	PO#	Check Date	Vendor Name	Inv/Enc Amt
62-6200-0000-64200	TRAINING EXP	P1900588	02/21/2019	US BANK	100.00
62-6200-0000-64201	CONVENTION EXP	P1900588	02/21/2019	US BANK	150.00
<b>LAND CONSERVATION PROG TOTAL</b>					<b>250.00</b>

I have reviewed the preceding payments in the total amount of **\$250.00**

Date:

Dept Head \_\_\_\_\_

Committee Chair \_\_\_\_\_

**COMMITTEE REVIEW REPORT**  
FOR THE MONTH OF DECEMBER 2018

Account Number	Account Name	PO#	Check Date	Vendor Name	Inv/Enc Amt	
62-6225-0000-62119	OTHER SERVICES	P1800255	02/14/2019	USDA APHIS GENERAL	600.76	
		<b>WILDLIFE DAMAGE/ASSMTS. PROG TOTAL</b>				<b>600.76</b>
		<hr/>				
62-6311-0000-64928	COST SHARING	P1802995	02/14/2019	VINEY,DAVID	40.00	
		P1802996	02/14/2019	FROEHLICH,GLEN	900.00	
		<b>YAHARA WINS PROG TOTAL</b>				<b>940.00</b>
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62-6350-0000-65109	OTHER INS	P1803041	02/28/2019	BRABAZON TITLE TEAM GROUP LLC	425.00	
		<b>PDR/PACE PROG TOTAL</b>				<b>425.00</b>

I have reviewed the preceding payments in the total amount of **\$1,965.76**

Date:

Dept Head \_\_\_\_\_

Committee Chair \_\_\_\_\_

**March 6, 2019: Land Conservation Committee Meeting**

**Land and Water Resource Management Program Cost Share Agreements for Consideration:**

<b>C/S Agreement #</b>	<b>NAME (OW: Owner) (CSR: Cost Share Recipient)</b>	<b>Practice</b>	<b>Acres / ea.</b>	<b>C/S amount</b>	<b>Township/Sec</b>
LR-004.19	MARILYN SCHULER	WELL ABANDONMENT	one	\$500.00	Spring Valley 22
LR-005.19	KENNETH ROUSCH / HOWARD YOUNG	NUTRIENT MANAGEMENT	46 ac.	\$1,840.00	Fulton 18
LR-006.19	DIANE CHAMPION / HOWARD YOUNG	NUTRIENT MANAGEMENT	15 ac.	\$600.00	Fulton 21
LR-007.19	RONALD RANGE / HOWARD YOUNG	NUTRIENT MANAGEMENT	18 ac.	\$720.00	Fulton 18
LR-008.19	MATTHEW REILLY /HOWARD YOUNG	NUTRIENT MANAGEMENT	2.6 ac.	\$112.00	Fulton 18
LR-009.19	DANIEL REILLY / HOWARD YOUNG	NUTRIENT MANAGEMENT	27.3 ac.	\$1,092.00	Fulton 7
LR-010.19	WALTER DIEDRICK / HOWARD YOUNG	NUTRIENT MANAGEMENT	19.8 ac.	\$792.00	Porter 13
<b>TOTAL</b>				<b>\$5,656.00</b>	

**Erosion Control Storm Water Management Program 6 month Extension Requests for Consideration:**

<b>Permit #</b>	<b>Permit Holder</b>
EC-2017-17	ROCK COUNTY RIFLE AND PISTOL CLUB
EC-2017-18	ERIC BORG
EC-2017-21	ERIC BORG
ECSW-2018-5	PEACE LAND DEVELOPMENT – LAKE WOODS 4 <sup>TH</sup> ADDITION